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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1408**

| SERIAL NUMBER  | FILING or DATI  | E ` ' |  |                     |                | GROUP ART UNIT                        |               | ATTORNEY DOCKET<br>NO. |                       |
|--|---|-------|--|---------------------|----------------|---------------------------------------|---------------|------------------------|-----------------------|
| 10/522,366   | 09/26/2   |       |  | 435                 |                | 1033                                  |               | 040894-7170            |                       |
| <u> </u>   | RULI  |       |  |                     |                |                                       |               | l                      |                       |
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| ** CONTINUING DATA **********************************  |   |       |  |                     |                |                                       |               |                        |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |       |  |                     |                |                                       |               |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/10/2007   |   |       |  |                     |                |                                       |               |                        |                       |
| Foreign Priority claimed Yes No Susceptible 19(a-d) conditions met Yes No Met after Allowance  |   |       |  | STATE OR<br>COUNTRY | SHEE<br>DRAWII |                                       | TOTA<br>CLAII |                        | INDEPENDENT<br>CLAIMS |
| SAJJAD   | SAJJADI/  |       |  | JAPAN               | . 0            |                                       | 12            | 2                      |                       |
| ADDRESS  |   |       |  |                     |                |                                       |               |                        |                       |
| MORGAN LEWIS & BOCKIUS LLP<br>1111 PENNSYLVANIA AVENUE NW<br>WASHINGTON, DC 20004<br>UNITED STATES   |   |       |  |                     |                |                                       |               |                        |                       |
| TITLE  |   |       |  |                     |                |                                       |               |                        |                       |
| Marker for Selecting Transformant with The Use of Lethal Gene  |   |       |  |                     |                |                                       |               |                        |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |       |  |                     |                | ☐ All Fees                            |               |                        |                       |
|  |   |       |  |                     |                | ☐ 1.16 Fees (Filing)                  |               |                        |                       |
|  |   |       |  |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |               |                        |                       |
|  |   |       |  |                     |                | 1.18 Fees (Issue)                     |               |                        |                       |
|  |   |       |  |                     |                | Other                                 |               |                        |                       |
|  |   |       |  |                     |                | ☐ Credit                              |               |                        |                       |